

**TOP SECRET/SENSITIVE/EYES ONLY**

May 9, 1971

**MEMORANDUM FOR:**

**HENRY A. KISSINGER**

**FROM:**

**AL HAIG**

**SUBJECT:**

**Items to Discuss with the President  
Monday, May 10, 1971**

**1. Discuss your meeting with Ambassador in Palm Springs.**

I have discussed this with the President: Yes \_\_\_\_\_ No \_\_\_\_\_

Comments: \_\_\_\_\_

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**2. Review state of play on Paris.**

I have discussed this with the President: Yes \_\_\_\_\_ No \_\_\_\_\_

Comments: \_\_\_\_\_

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**3. Discuss SALT developments and your plan to meet D this week.**

I have discussed this with the President: Yes \_\_\_\_\_ No \_\_\_\_\_

Comments: \_\_\_\_\_

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**4. Review Berlin developments.**

I have discussed this with the President: Yes \_\_\_\_\_ No \_\_\_\_\_

Comments: \_\_\_\_\_

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ON-FILE NSC RELEASE  
INSTRUCTIONS APPLY

5. Discuss President's meeting with Secretary Rogers today on Middle East.

I have discussed this with the President: Yes \_\_\_\_\_ No \_\_\_\_\_

Comments: \_\_\_\_\_

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6. Tell President about your meeting with McNamara at breakfast and discuss President's meeting with Ahmed this afternoon.

I have discussed this with the President: Yes \_\_\_\_\_ No \_\_\_\_\_

Comments: \_\_\_\_\_

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7. Tell President you will be talking to POW wives again today.

I have discussed this with the President: Yes \_\_\_\_\_ No \_\_\_\_\_

Comments: \_\_\_\_\_

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8. Tell the President we have requested the Brazilians through their Ambassador here to delay taking any action on the 200 mile fisheries dispute, reminding them of the action the President took with regard to soluble coffee. The team consisting of the State Department Legal Advisor and the Under Secretary of the Navy will leave for Brazil in the morning to formally ask the Brazilians to delay any implementation of their new fisheries regulations. If this move fails, we will probably have to send another team to Brazil before the 1st of June with some sort of compromise positions.

I have discussed this with the President: Yes \_\_\_\_\_ No \_\_\_\_\_

Comments: \_\_\_\_\_

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KG/nm:5/9/71